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MINUTES

—OF THE—

SIXTEENTH ANNUAL SESSION

—OF THE—

✻ Oxford Baptist Association. ✻

—HELD WITH—

Countland
COUNTLAND BAPTIST CHURCH.

Lafayette County, Miss.

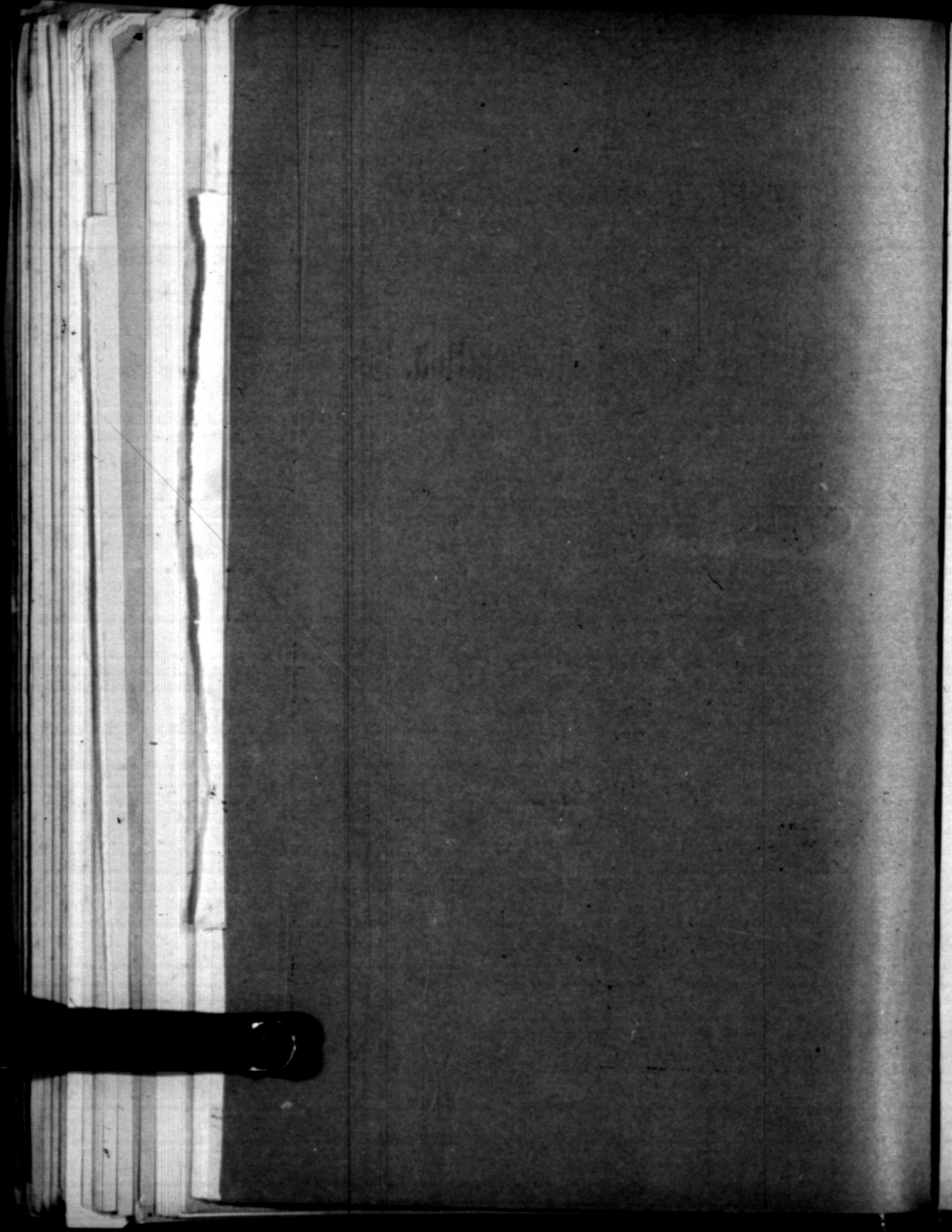
September 10th, 11th and 12th, 1882.

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OFFICERS

S. P. LANE.....	Elliott Mill	Moderator.
D. J. BURGESS.....	Welcompton.....	Clerk.
E. G. LEIGH.....	Countland.....	Treasurer.

——————
BAPTIST RECORD BOOK PRINT,

CLINTON, MISS.



786.754
MINUTES

—OF THE—

SIXTEENTH ANNUAL SESSION

—OF THE—

❧ Oxford Baptist Association, ❧

—HELD WITH—

COURTLAND BAPTIST CHURCH,

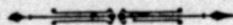
Lafayette County, Miss.

September 10th, 11th and 12th, 1885.



OFFICERS:

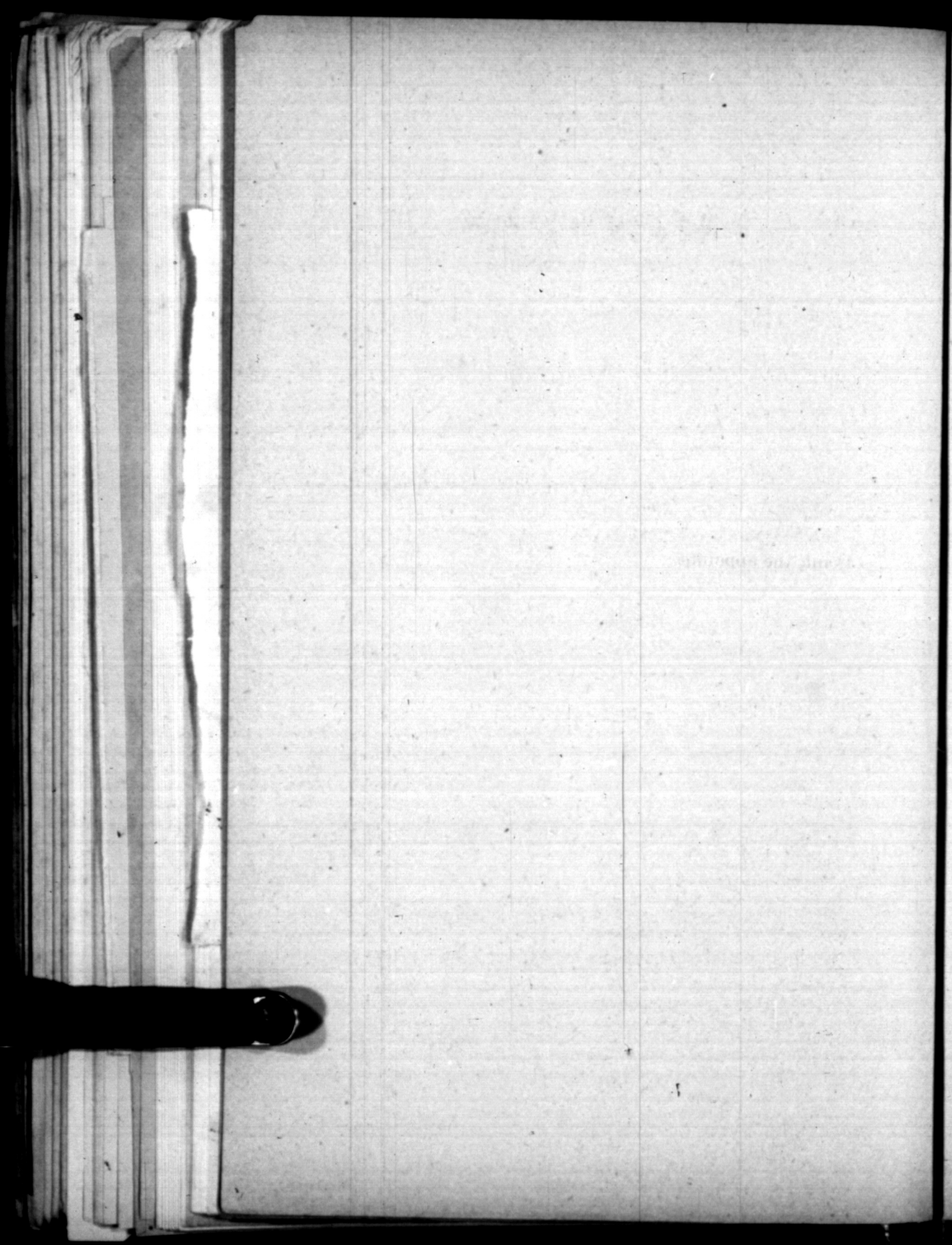
S. R. LAMB.....	Elliotts Mill	Moderator.
D. J. BURGESS.....	Welcometon.....	Clerk.
E. G. LEIGH.....	Courtland.....	Treasurer.



BAPTIST RECORD BOOK PRINT,

CLINTON, MISS.,

1885.



726.754

MINUTES

—OF THE—

OXFORD BAPTIST ASSOCIATION.

CONCORD CHURCH, LAFAYETTE CO., MISS.,
Sept. 10, 1885.

FIRST DAY—Morning Session

The Oxford Baptist Association met in its Sixteenth Annual Session with the Concord Church.

The Introductory Sermon was preached by Elder W. K. Bryant, the appointee.

Afternoon Session.

The Association was called to order by the Moderator. The letters were called for and read by Elders W. K. Bryant and J. H. Collins.

On motion of Elder H. W. Rockett, Elder J. H. Collins cast the vote of the Association for the following officers for the ensuing year, viz: Brother S. R. Lamb, Moderator, L. J. Burgess, Clerk, and E. G. Leigh, Treasurer.

The deacons of Concord Church, together with Deacons C. Crosby and Z. A. McElroy, were appointed a committee on Devotional Exercises.

By motion, the order of business governing this body at its last session was again adopted.

Granted a letter of dismissal to the Providence Church to take effect after this meeting adjourns. The following corresponding messengers were received:

From Yallobusha-Oxford—Elder J. H. Edwards.

From Cold Water—Elder H. J. Legge.

Under the head of "Reports of messengers to Corresponding Bodies"—Elders W. K. Bryant and J. H. Collins attended the Mississippi Baptist State Convention and Elder W. K. Bryant also attended the Chickasaw Association.

Finance Committee appointed as follows: Brethren J. W. Higginbotham, C. Crosby and H. H. Bunch.

The report of the Executive Board was passed, and also the appointment of the Executive Board was passed.

Elder J. H. Collins moved that the report on General Education be made the last report to come up.

The following brethren were appointed a committee on Publications viz: Elder J. H. Collins and Brother C Crosby.

Elder C. C. Greer and Brother R. W. Draper were appointed a committee on Temperance.

The report on Church History was postponed until the next meeting of the Association.

The report on Foreign Missions was read by Elder R. G. Hewlett.

A—Foreign Missions.

"Is it our duty to send the gospel to the heathen?" is a question of the past. At present it is a question rather of ways and means. How can we best do this? How shall we best secure the means to discharge this duty? There seems to be no lack of men who are ready to go to Foreign fields to preach the gospel.

If God has called men to go, as we believe. He has called upon others to send them, as no man goeth a warfaring at his own charge. And as we can't expect the heathen to support missionaries, we who remain at home are the people to do it. It is our duty to send out and support men to preach the gospel in those countries that are without it. And to encourage to do this, I will state some of the results, &c., of our Missions the past Conventional year:

The Foreign Mission Board of Southern Baptists had in Mexico a force of 20 laborers, male and female, foreign and native. Results:

Received by baptism and letter.....	90
Scholars in school.....	93
Church members.....	190

These missionaries have been much persecuted by Catholics and Protestants.

The Brazilian Mission has eight laborers. Results :

Baptized	37
Church members.....	113
Scholars, say.....	40

The African Mission has had sixteen laborers, one of whom, viz: Sister David, has recently fallen at her post. Results :

Baptized	7
Pupils.....	195
Church members.....	125
Contributions on the field.....	\$190

IN CHINA.

There is a total force of 56, a majority of whom are natives.

Baptized	34
Members.....	645
Contributions on the field.....	\$567 85

IN ITALY

There are 13 laborers or missionaries, 10 being Italians.

Baptized	35
Members.....	250
Contributions.....	\$42

There has been over \$80,000 expended in the foreign field the past year, leaving the Board with \$1,144.61 in the treasury the first of May last.

Thus we see that Southern Baptists have great cause for thankfulness and encouragement. But the question occurs, How many of us have aided in this noble and grand work?

The following, from what your committee considers a reliable source, is a general summary-at-large of missionary results of various denominations for the past year :

ADDITIONS.

Congregationalists.....	2,371
Campbellites.....	365
Episcopalians.....	288
Methodists.....	1,781
Presbyterians.....	3,072

Total.....8,782

The Baptists received 11,891, or 3,109 more than all the rest put together.

EXPENDITURES FOR EACH CONVERT.

Congregationalists.....	\$218 14
-------------------------	----------

Campbellites.....	72 88
Episcopalians.	592 03
Methodists.....	117 91
Presbyterians.....	284 91
Baptists.....	37 05

So it costs less in dollars and cents to convert a man in the heathen world under Baptist preaching than under that of any other denomination. The Lord thus honors his work and gives us an assurance of his presence. So let us "thank God and take courage."

Respectfully,

R. G. HEWLETT,
Ch'n Committee.

Remarks were made upon the subject of report by Elders R. G. Hewlett, H. W. Rockett, J. H. Collins, W. K. Bryant, H. J. Edwards and Brother J. W. Higginbotham; after which, the following pledges were taken up to be paid by the first of April.

Antioch.....	\$ 2 00
Bethany.....	20 00
Clear Creek.....	25 00
Cold Springs.....	4 00
Concord.....	5 00
Courtland.....	10 00
Good Hope.....	20 00
Liberty Hill.....	5 00
Mt Gilead.....	10 00
Providence.....	5 00
G. W. White.....	1 00
Pope Station.....	10 00
Pilgrim's Rest.....	5 00
Springport.....	2 00
Water Valley.....	10 00
Yellow Leaf (W. E. Robertson).....	5 00
Yocona.....	5 00
J. A. Browning.....	2 50
Wiley Mitchell.....	1 00
Robert Mitchell.....	1 00
Jeff. Williams.....	1 00
A. R. Browning.....	1 00
Total.....	\$150 50

After which, the report was adopted.

..... 72 88
 592 03
 117 91
 284 91
 37 05

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 under that of any
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G. HEWLETT,
 Ch'n Committee.

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 gginbotham; after
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 \$150 50

[7]

By motion of Elder H. W. Rockett agreed to meet at 9 o'clock and 1:30 o'clock. Adjourned until 9 o'clock.

Friday Morning.

The Association was called to order by the Moderator.
 Prayer by Deacon C. Crosby

The following report of Executive Board was read by Elder R. G. Hewlett:

B—Report of Executive Board.

Your Board regrets very much that there is so little to report in regard to the subject of Associational mission work. We had a meeting at Fellowship church at the Association meeting; adjourned to meet with the Good Hope church in November, with the agreement that each member of the Board would see what could be done in his church for Board work in the way of raising money and report to the Board in November.

On the meeting of the Board only two members; viz: the Clear Creek and Mount Gilead members reported pledges taken for Associational Missions. The Board, however, made an effort to secure the services of a missionary, trusting to the churches to come to our aid. We thought at one time that we would secure the services of Bro. Henry Archer, of North East Mississippi as missionary. But at the moment that we thought we had him secured as missionary, we were again disappointed, and Brother Archer went to South Mississippi. There was no other general meeting board. The local board, however, made in the Spring a proposition to Brother Hewlett to spend a portion of his time in mission work. But as his time was all occupied we did not employ him.

Nothing further was done.

Respectfully submitted,

S. R. LAMB.

The subject of the report was discussed by Elder R. G. Hewlett, W. K. Bryant, H. W. Rockett, J. H. Edwards, H. J. Legge and Brother S. R. Lamb, and was adopted. Appointed Executive Board.

3—Executive Board.

Antioch—N. J. Benson.

Bethany—J. E. Bramlett.

Clear Creek—D. J. Burgess.
 Cold Spring—E. H. Johnson.
 Courtland—E. G. Leigh.
 Good Hope—E. M. Thornton, S. R. Lamb, J. D. Woodruff,
 D. E. Hollman, G. W. Smith, J. A. Woodruff.
 Liberty Hill—J. G. Hill.
 Mt Gilead—M. R. Ham.
 Pope Station—R. W. Draper.
 Pilgrim's Rest—L. C. Polard.
 Springport—E. F. Wallace.
 Water Valley—C. Crosby.
 Yellowleaf—W. E. Robertson.
 Yocona—J. K. P. Lowe.
 Concord—J. W. Higginbotham

On motion, the Board was instructed to confer with the Yallobusha-Oxford Association.

Report on Sabbath-schools read by Brother J. W. Higginbotham.

C—Report on Sabbath Schools.

Your committee on Sunday-schools, beg leave to offer the following report :

Quintus Maximus, Publius Scipio and other renowned Romans used to say that, whenever they beheld the images of their ancestors, they felt their minds vehemently excited to virtue. It could not be the wax nor the marble that possessed this power ; but the recollection of their great actions kindled a generous flame in their breasts which could not be quelled till they, also, by virtue, had acquired equal fame and glory.

With the earnest desire of producing precisely such effects upon the minds and hearts of the young people of our country is the Sunday-school carried on Sabbath after Sabbath. The examples of the great and good men of God are set forth, their lives carefully studied, and the pupils urged to imitate them. The commands to search the Scriptures, to train up up children in the nurture and admonition of the Lord, and to remember the Sabbath day to keep it holy are met and obeyed. That Sunday-schools are important and right, but few will deny. That they are strictly necessary most people admit.

According to the opinion of your committee the only obstacle in the way of the successful prosecution of Sunday-school work, and the complete success of Sunday-schools is the in-

difference of parents. Now, hoping brethren, that something may be done or said at your meeting that may arouse the people, and especially Baptists, on this subject, we close our report.

Respectfully submitted,

J. W. HIGGINBOTHAM,
J. D. WOODRUFF.

Elder J. H. Collins spoke on the subject, and by motion of Elder H. W. Rockett, the further discussion of the subject was discontinued until after preaching. Elder J. H. Edwards, according to appointment of the Committee on Devotional Exercises, preached, and the Association adjourned for refreshments.

Afternoon.

The Association was called to order by the Moderator. A hymn was sung and prayer offered by Elder C. C. Greer.

The further discussion of the report on Sunday-schools was resumed by Elder R. G. Hewlett, J. H. Collins and H. J. Legge. The following resolution was adopted as an amendment to the report.

Resolved, That we press upon all our churches the necessity of organizing Sunday-schools and working in them, and that they report their work to the Association. The report was then adopted.

The following report on State Missions was read by Elder H. W. Rockett:

D—State Missions.

A few years ago the disintegration of Baptist forces was very great. There was very little mission work done in the State. And this was done through disorganized means. The centers of influence and population, in the towns and along the railroads, were sadly neglected. Our cause, through want of systematic plans for work, was languishing almost everywhere. About this time the State Mission Board was created by the Baptist State Convention to organize a plan and to develop the churches in this department of work. Since the organization of this Board a new impetus has been given to State Missions. Nearly all the important places have been

occupied, and we now have flourishing churches, where formerly Baptist preaching was almost entirely unknown. Our people have been united, the denomination has been developed and there is a steady forward movement in this work all along this line.

During the past Conventional year, 23 missionaries were employed, which number was reduced to 13 at the close of the year.

Days of service.....	3,500
Number of miles travelled.....	29,938
Stations occupied.....	80
Sermons preached.....	1,596
Number baptized where missionaries labored.....	326
Number of churches organized.....	6
" Sunday-schools organized.....	17
Church buildings commenced.....	9
" " finished.....	3
" " repaired.....	1
Contributions in the State.....	\$8,238 26

The State Mission Board this year is located at Jackson.

Respectfully,

H. W. ROCKETT,
H. B. GOWEN.

The subject was discussed by Elder H. W. Bockett, J. H. Edwards and Brother John Powell, who was recognized as a messenger from the Yallobusha-Oxford Association, and also as a representative of the Convention Board. The following list of pledges were taken up.

Bethany.....	\$ 5 00
Clear Creek.....	25 00
Concord.....	5 00
Courtland.....	5 00
Good Hope.....	10 00
Mt Gilead.....	5 00
Water Valley.....	5 00
Yellow-leaf.....	10 00
Yocona.....	5 00
Total.....	\$75 00

The report was then adopted.

Report on Publications read by Elder J. H. Collins.

E—Report on Publications.

We your committee on Publications would say first, it is our belief that it is the duty of every Baptist to possess a "Baptist Discipline," (i. e., a New Testament) and not only to

g churches, where for-
entirely unknown. Our
nation has been develop-
ement in this work all

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.....	29,938
.....	80
.....	1,596
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.....	6
.....	17
.....	9
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.....	1
.....	\$8,238 26

located at Jackson.

H. W. ROCKETT,
H. B. GOWEN.

H. W. Bockett, J. H.
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Association, and also
Board. The following

.....	\$ 5 00
.....	25 00
.....	5 00
.....	5 00
.....	10 00
.....	5 00
.....	5 00
.....	10 00
.....	5 00
.....	—
.....	\$75 00

J. H. Collins.

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ould say first, it is
Baptist to possess a
ent) and not only to

possess but to study the doctrines of our denomination as con-
tained therein. So that they may be able to give a reason for
the hope that is in them. We greatly deplore the neglect
among Christians generally and Baptists especially to study
earnestly and faithfully the pages of this Celestial guide, and
urge upon them the fact if they would be useful and happy
they must familiarize themselves with the teachings of this
Book.

And we think it needful that every family of our denomi-
nation in the State subscribe for and read the Baptist Record,
and thus post themselves on the work of our denomination in
the State. And all Baptists ought to read the Foreign Mis-
sion Journal, and Kind Words ought to be in every family.
And we, your committee, beg leave to say we could not get
along without the Tennessee Baptist. We also recommend
the Baptist Book House, at Memphis, for any Baptist litera-
ture you may desire to purchase.

Oh, brethren and sisters, let us become more intelligent in
the great work of our denomination by purchasing our de-
nomination literature and reading it more.

Respectfully submitted,

J. H. COLLINS,
C. CROSBY.

The following resolutions were offered as amendments to
the report, viz :

Resolved, That to those who may desire information on
the Temperance movement in this State, we would recom-
mend the Sword & Shield, published by Brother Gambrell,
Clinton, Miss.

Resolved, Further, that we recommend the Baptist Publi-
cation Society.

The report was discussed by Elders R. G. Hewlett and W.
K. Bryant, and adopted.

Report on Temperance read by Elder C. C. Greer.

F—Report on Temperance.

Your committee to whom was assigned the duty of writ-
ing on this subject, beg to submit the following :

Intemperance is pronounced to be one of the greatest sins
the human race is subject to. It not only destroys the body,
but both soul and body. It exposes the body to death and
the soul to death and Hell; and why we believe this, is
because the Bible teaches us to be temperate in all things.—

Proverbs xxiii:31-32. Look not thou upon the wine when it is red; when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder.—Hab. ii:15. Woe unto him that giveth his neighbor drink—that putteth thy bottle to him and makest him drunken also.—Joel i:5. Awake, ye drunkards, and weep and howl, all ye drinkers of wine.

Many other passages could be sighted to prove that it is a great evil; but time will not admit of our quoting them.

And lastly we will, your committee, hope by a divine aid do a grander and nobler work in the cause of Temperance, than we have ever done.

Respectfully submitted,

R. W. DRAPER,
C. C. GREER.

On motion, the Association adjourned to meet at 9 o'clock to-morrow.

Saturday Morning.

The Association was called to order by the Moderator. Prayer by Elder J. H. Edwards. The report on Temperance was laid on the table, and the following report of School Committee was read by Elder R. G. Hewlett, and was adopted without discussion.

G—Report of School Committee.

Your committee appointed at the last meeting of the Association "to suggest a plan for establishing a good school within our bounds under the jurisdiction of this Association and present said plan at" this meeting of the Association would say that on meeting and consulting, we were unable to think of any plan that we could hope would prove successful, under all the circumstances by which we are at present surrounded. And while we feel the great need for a school of the kind contemplated, yet we think that any effort done in that direction would of necessity prove a failure. We, therefore, advise that action in the matter be indefinitely postponed.

Respectfully,

R. G. HEWLETT,
Chairman Committee.

The constitutional amendment offered at the last meeting, was discussed by Elders R. G. Hewlett and H. W. Rockett, and carried without ~~discussion~~. *Opposition*

The report on Temperance, was, upon motion, taken from the table and ordered to be re-read. Elder C. C. Greer again read the report, and the subject was discussed by Elders J. H. Edwards, R. G. Hewlett and Brother J. W. Higginbotham, and the report was adopted.

The following report on General Education was read by Elder W. K. Bryant.

H—Report on General Education.

That the tendency of the world is toward a general education, no one will deny, yet there is much of ignorance, and under the present system of public schools, there will not be that training which will qualify our young men for responsible citizenship. Then it is our duty to encourage that system of education that will best qualify our young men for useful citizens. I wish to recommend as thorough course of education for girls as is possible for two reasons: 1st, They are to become matrons, and the education of the children is left to them. 2d, Many of them are thrown on their own resource for a support, and by reason of their sex they cannot battle with the rough ways of the world, therefore, they ought to be so educated as to prepare them for position suited to their sex.

Then I would recommend that able ministers get as thorough an education as practicable to prepare them to meet error in all its forms, and the better to qualify them for their life's work.

As there are many objections to institutions supported by the State, we can look only to Christian schools for true education. The instructor, who is not a Christian, is wanting in one of the essential elements, and therefore is to that extent disqualified. Then we, as a denomination, should encourage our denominational schools in educating our children when convenient, and I would recommend the building up of high-schools to educate the children. With such schools controlled by the Association, we will feel under obligation to patronize and support them.

Said schools will prepare the students for entering the College Department, and will do away with the Preparatory De-

R. W. DRAPER,
C. C. GREER.

ed to meet at 9 o'clock

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R. G. HEWLETT,
Chairman Committee.

partment of colleges, which is so ruinous to boys in their teens.

As a denomination, we cannot leave the education of the young to other denominations, for they will have their schools of a different belief and will be lost to the denomination. Better to not have children educated than to send them off to schools where they will return infidels. In selecting schools to educate the youths, we cannot be too particular. As a school to educate girls I recommend Blue Mountain Female College as one of the best institutions in the land. Then there is Warren Female College at Oxford, and a number of other good schools.

Then, for the education of our young men, there is our own Mississippi College, which has done so much in the past in sending out men of every profession or calling life to bless the world, and if under financial depression she has done so much in the past, how much greater would her work be if she was sufficiently endowed.

As Baptists, and considering that our strength depends largely on our institution, we should labor to place our College on a firm basis by endowment.

W. K. BRYANT.

By motion, the report was re-committed to the committee, and the Association adjourned for preaching by Elder H. J. Legge.

Afternoon Session.

The Association was called to order by the Moderator. Prayer by Elder J. H. Collins.

The report on General Education was again read. and after some discussion, was amended, as above, and adopted.

Treasurer's report called for and read by Brother C. Crosby and adopted.

I—Treasurer's Report.

Received for Minutes.....	\$ 30 00
" Foreign Missions.....	24 50
" Ministerial Education.....	10 25
" State Missions.....	2 00
" Associational.....	72 75
Total.....	\$139 50

Paid D H Burgess.....	\$ 30 00
" H A Tupper.....	24 50
" Ministerial Education.....	10 25
" Brother Quinche, State Missions.....	2 00
" Brother Bryant, Associational Missions.....	72 75
Total.....	<u>\$139 50</u>

C. CROSBY.

The following standing committees were appointed :

Foreign Missions—J. H. Collins, H. B. Gowen.

State Missions—R. G. Hewlett, D. J. Burgess.

Sunday-schools—C. C. Greer, E. M. Thornton.

General Education—H. W. Rockett, G. W. Anderson.

Publications—J. W. Higginbotham, J. D. Woodruff.

Temperance—G. W. Hollowell, C. Crosby.

Church History—H. W. Rockett, continued.

Appointed the next meeting to be with the church at Pope Station. Appointed Elder R. G. Hewlett to preach the Introductory Sermon.

Resolved, That any member of this Association be authorized to represent us in any body with which we correspond.

Resolved, That the churches of this Association be again requested to give a full financial report to each meeting of the Association.

The following report of Committee on Finance was read and adopted :

Received for Minutes.....	\$ 31 50
" Foreign Missions.....	56 80
" State Missions.....	17 65
" Ministerial Education.....	10 00
" Associational Missions.....	8 50
Total.....	<u>\$123 45</u>

Signed,

C. CROSBY,
J. W. HIGGINBOTHAM,
H. H. BUNCH.

Resolved, That the funds in the hands of the Treasurer be disbursed according to their several objects.

The roll was called and corrected ; a hymn was sung, the parting hand extended, and the Association adjourned to meet with the church at Pope Station on the M. & T. railroad, at 11 o'clock a. m., on Thursday before the 2d Sabbath in September. 1886.

S. R. LAMB,
Moderator,

D. J. BURGESS,
Clerk.

hymn was sung, the
tion adjourned to meet
M. & T. railroad, at
e 2d Sabbath in Sep-

D. J. BURGESS,
Clerk.

ORDAINED MINISTERS.

R. G. Hewlett.....Oxford
H. W. Rockett.....Water Valley
E D Rowe.....Harrison Station
J. H. Collins.....Pope's Station
M. G. Leatherwood.....Pope's Station
W. G. Morehead.....Paris
G. W. Hollowell.....Wallace
C. C. Greer.....Wallace

Licentiates.

J. T. Mabry.....Harrison Station

ORDER OF BUSINESS.

ADOPTED AT THE SIXTEENTH ANNUAL SESSION.

1. Call for Petitionary Letters.
2. Receive Corresponding Messengers.
3. Receive reports of Messengers to Corresponding Bodies.
4. Appoint a Finance Committee.
5. Receive report of Executive Board.
6. Appoint Executive Board.
7. Receive reports of Standing Committees.
8. Receive Treasurer's Report.
9. Receive report of Finance Committee.
10. Appoint Standing Committees.
11. Appoint a place for the next meeting of Association.
12. Appoint a brother to preach the Introductory sermon.
13. Miscellaneous Business and Resolutions.
14. Call and Correct the Roll.
15. Adjourn.

Blank Church Letter.

The Baptist Church of Christ at.....

To the..... Association :

Sendeth Christian Salutation :

DEAR BRETHREN :

We have chosen the following brethren to represent us in your body, to-wit :

.....
Should any of the above brethren fail to attend your meeting, we authorize you to receive, as a delegate, any other brother from our church, who may be present at your meeting.

(Then give revival news, or whatever may be of interest to the Association.)

STATISTICS.

..... is our Pastor.

..... is our Post Office.

..... our time of Meeting.

Received by Baptism..... Dismissed by Letter.....

Received by letter..... Excluded.....

Restored..... Died.....

Total number in fellowship.....

Our Financial Report for this year (in this report insert everything that has been paid by the Church.)

Done by order of the Church in Conference on.....
day of..... 188...

..... Moderator.

..... Church Clerk.

Letter.

.....
.....Association :
.....Christian Salutation :

.....
.....en to represent us in

.....
.....l to attend your meet-
.....delegate, any other
.....resent at your meet-

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.....may be of interest to

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.....Post Office.

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Blank Church Letter.

The Baptist Church of Christ at.....

To the..... Association:

DEAR BRETHREN:

Sendeth Christian Salutation:

We have chosen the following brethren to represent us in your body to-wit:

STATISTICAL TABLE.

Churches.	Post-office.	County.	Names of Delegates.	Pastors.	Days of Meeting.	Rep'd by letter.	Record.	Dis. by letter.	Excluded.	Dead.	Total Membership.	Paid Pastors.	Incidentals.	Foreign Missions.	State Missions.	Sunday Schools.	Minist'ry Education.	Alms.	Total Contributions.	No. of Members.
Antioch.	Courtland.	Panola.	Represented by letter.	C C Greer	3d						41			\$2 60						
Bethany.	Harrison Station.	Tallahatchie.	Elder H W Rockett and Brother J E Bramlett	H W Rockett	2d 4th	7	1	1	1	105	\$300 00	\$27 45	17 75	\$25 60				1 25	\$3 86	
Clear Creek.	Welcomton.	LaFayette.	Eld R G Hewlett, Brethren D J Burgess, Y A McElroy, H H Bunch	R G Hewlett		20	5	9		106	100 00	25 00	25 00	25 00			\$10 00	3 00	373 80	\$3 50
Cold Spring.	Central Academy.	Panola.	G H Johnson, G E Hamilton	G W Hollowell	1st					8								2 75	196 75	\$3 50
Concord.	Taylor's Depot.	LaFayette.	R M Mitchell, J W Stogner, J W Higginbotham	R G Hewlett	1st					73								1 50	1 50	
Courtland.	Courtland.	Panola.	E G Leigh	W I Hargis	3d	4	1	1	1	31	29 00				10 00	\$ 25		1 80	44 05	
Good Hope.	Batesville.	"	S R Lamb, E M Thornton, D E Hollman, J D Woodruff	W M Farmer	1st	17	1	16	3	102	125 00	42 00	10 00	10 00	5 60	5 00		2 00	789 00	\$3 50
Liberty Hill.	Courtland.	"	J G Hill, F D Hardy	M G Leatherwood	2d	4	1	10	7	25	113 00	27 00	10 00	10 00	10 00		6 00	3 00	169 00	
Mt Gilead.	Water Valley.	Yalobusha.	J M McCrackin, M R Ham	J H Collins	4th	6	4	1	2	66	100 00	1 00			10 00			2 50	2 50	
Providence.	Banner.	Calhoun.	Elder W K Brvant, A J Head	R K Webb	2d	1	6	1	3	86									111 00	
Pope Station.	Pope Station.	Panola.	Elder J H Collins, R W Draper	H W Rockett	1st	9	5	1	2	50	100 00			5 00						
Pilgrim's Rest.	Reynolds.	"	L C Polard	M G Leatherwood	"	2	1	1	1	41					5 30				2 15	112 45
Springport.	Wallace.	"	Elder C C Greer, W J Johnson	H J Legge	2d					22									2 50	2 50
Water Valley.	Water Valley.	Yalobusha.	C Crosby	No pastor		2	9	10	2	111				3 00	2 50			1 15	6 65	
Yellowleaf.	Oxford.	LaFayette.	W E Robertson, Jesse Humphries, Allen Humphries	C W Smith	3d	6	1	5	2	56	150 00	42 40		10 00	30 50		10 00	3 90	96 80	\$3 50
Yeona.	Taylor's Depot.	"	Dr J S Wilson, J N Hamilton, W A Carothers	R G Hewlett	"		4			28				5 00	10 00			2 00	167 00	
Total						70 46	\$ 62 27	16	281	1026 00	164 85	\$8 25	123 90	\$ 25	\$1 00	\$1 00	\$1 00	1458 85		

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